

# WATER FOR THE WORLD



[www.WaterForTheWorldRun.com](http://www.WaterForTheWorldRun.com)

**10K/5K | 1-Mile Bucket Run/Walk**

**April 28, 2012 | 7:30am**

**Benefit the World with  
Clean and Safe Water**

**SPONSOR • RUN • DONATE**

**Register  
Online!**

- A new course
- A great cause
- Peachtree Road Race certified
- Individual chip timers
- All-you-can-eat pancake breakfast (\$5/person | \$20 max/family)

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## WATER FOR THE WORLD MAIL-IN-REGISTRATION FORM

Complete, detach and mail-in. Keep top for race information.

Name \_\_\_\_\_  
 Date of Birth \_\_\_\_\_  male  female  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_

	Advanced Registration (through 3/31)	Registration (4/1-4/27)	Race Day (4/28)
<input type="checkbox"/> 10K	\$30	\$35	\$40
<input type="checkbox"/> 5K	\$30	\$35	\$40
<input type="checkbox"/> One-Mile Bucket Run/Walk	\$17	\$22	\$22
<input type="checkbox"/> Just the Shirt	\$20	\$20	\$20

Make checks payable to "Water for the World Run" or "Mount Pisgah" or fill in credit card information below.

CC  American Express  Mastercard  Visa  
 Number \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Signature \_\_\_\_\_

Mail to:

**Mount Pisgah  
 Water for the World Run  
 9820 Nesbit Ferry Rd.  
 Johns Creek, GA 30022-9881**

Total enclosed: \_\_\_\_\_

T-Shirt Size:

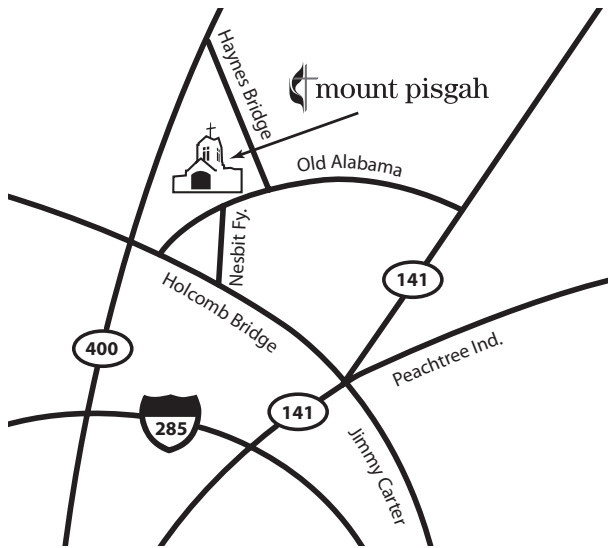
- Adult  
 S  M  L  XL  
 2XL  3XL  
 Youth  
 S  M  L  
 Child  
 S  M  L

**See Waiver on Back**

**April 28  
2012**

**Johns Creek,  
Georgia**

**Race starts  
at 7:30am**



### **Race Location**

**Mount Pisgah (North Campus)  
2850 Old Alabama Rd, Johns Creek, GA 30022**

#### **Registration Fees: (Non-Refundable)**

- 10K & 5K - \$30 through 3/31; \$35 4/1-4/27; \$40 race day (4/28).
- 1-Mile Bucket Run/Walk - \$17 through 3/31; \$22 4/1-4/28.
- Just the Adult T-Shirt - \$20

**Register:** Register online at [www.waterfortheworldrun.com](http://www.waterfortheworldrun.com) or [www.active.com](http://www.active.com). (Please bring your online confirmation for race number pick-up.) Mailed entries must be received by April 21.

**Race Number, Shirt, and Bag Pick Up:** Race numbers may be picked up at Mount Pisgah UMC, 2850 Old Alabama Rd, Johns Creek, GA 30022 on Friday, April 27, 4:00 – 7:00pm, or at the race Saturday, April 28 6:15 – 7:15am. All shirts and race bags will be distributed immediately after the race. Race numbers, shirts, and bags may be picked up by a third party only with copy of participating individual's I.D.

**Results and Awards:** Results and awards will be available immediately following the race.

**Questions:** Contact Victoria Seahorn at 404-421-3231 or [victoria@marathonmajic.com](mailto:victoria@marathonmajic.com).

#### **RELEASE, IMDENIFICATION AND HOLD HARMLESS AGREEMENT**

I, \_\_\_\_\_, fully understand that participating in the Water For The World Run within the Cities of Johns Creek and Roswell, Georgia, (hereinafter "activity") exposes me to the risk of personal injury, death and/or property damage. I hereby acknowledge that I am voluntarily participating in this event and agree to assume any such risks. I hereby release the Cities of Johns Creek and Roswell, Georgia, Mount Pisgah United Methodist Church, and Marathon Majic, including all of its officials, officers, employees, and agents, from any and all claims, costs, demands, rights, and causes of action of whatever kind or nature, whether known, unknown, present or future (hereinafter "Claims"), arising out of, or in connection with, my participation in the activity, including Claims arising out of the active or passive negligence of the Cities of Johns Creek and Roswell or any other participants in the event. I also do hereby consent and agree to allow photograph, video, or audio of my participation in this event to be used in various media, now and hereafter. In consideration for being permitted to participate in this activity, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall hold harmless and indemnify the Cities of Johns Creek and Roswell, Georgia, Mount Pisgah United Methodist Church, and Marathon Majic, including all of its officials, officers, employees and agents, from and against any and all claims, costs, demands, causes of action or suits (including reasonable attorney's fees) arising out of or in connection with my participation in this activity. I HAVE CAREFULLY READ THIS RELEASE, IMDENIFICATION, AND HOLD HARMLESS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT ON MY OWN FREE WILL.

Signature \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

(If participant is under 18 yrs. old)

Date \_\_\_\_\_

Date \_\_\_\_\_