

WATER FOR THE WORLD



10K/5K | 1-Mile Fun Run | Tot-Trot

April 24, 2010 | 7:30am

Benefit the World with Clean and Safe Water

• SPONSOR • RUN • DONATE

NEW AND IMPROVED FOR 2010

- NEW COURSE
- INDIVIDUAL CHIP TIMERS
- FASTER RESULTS



Register online, mail-in, or at a BIG PEACH near you!

Sponsored by Johns Creek Chamber of Commerce and Mount Pisgah UMC

www.WaterForTheWorldRun.com

WATER FOR THE WORLD MAIL-IN-REGISTRATION FORM

Complete, detach and mail-in. Keep top for race information.

Name _____ 10K \$22
 Age _____ male _____ female _____ 5K \$22
 Address _____ One-Mile Fun Run \$17
 City, State, Zip _____ Just the Shirt \$20
 Email _____ Tot-Trot Free
 Phone _____ Tot-Trot Shirt \$5

Make checks payable to "Water for the World Run" or fill in credit card information below.

CC American Express Mastercard Visa
 Number _____ Exp Date _____
 Signature _____

Mail to:

**Mount Pisgah
 GMO # 365
 9820 Nesbit Ferry Rd.
 Johns Creek, GA 30022-9881**

T-Shirt Size Total: _____

- Adult
 S M L XL
 2XL 3XL
 Youth
 S M L
 Child
 S M L

See Waiver on Back

**April 24
2010**

**Johns Creek,
Georgia**

**Race starts
at 7:30 am**



Race Location

State Farm Insurance Building
11350 Johns Creek Parkway, John Creek, GA 30098

Registration Fees: (Non-Refundable)

- 10K & 5K - \$22 through Friday April 7. \$27 after April 17.
- Kids Fun Run - \$17 through Friday April 7. \$20 after April 17.
- Tot-Trot is FREE! Optional: Tot-Trot T-Shirt \$5
- Just the Shirt - \$25

Register: Register online at www.waterfortheworldrun.com or www.active.com. (Please bring your online confirmation for package pick-up). Mailed entries must be received by April 7.

Race Number and Packet Pick Up: Race number and packets may be picked up at Mount Pisgah UMC, 2850 Old Alabama Rd, on Friday April 23 from 9:00am to 7:00pm or at the race Saturday, April 24 from 6:00 to 7:15am. All Shirts will be distributed before the race. Race packets may be picked up by a third party only with copy of participating individual's I.D.

Results and Awards: Awards will be presented to overall male and female winners; masters male and female winners and top three male and female finishers in 15 age categories from 10 & under to 75 and over.

Questions: Contact Laverne Sample at 678-336-3216 or LSample@mountpisgah.org.

RELEASE, IMDENIFICATION AND HOLD HARMLESS AGREEMENT

I, _____ fully understand that participating in the Water For The World Run within the City of Johns Creek, Georgia (hereinafter "activity") on exposes me to the risk of personal injury, death and/or property damage. I hereby acknowledge that I am voluntarily participating in this event and agree to assume any such risks. I hereby release the City of Johns Creek, Georgia, State Farm Insurance, Mount Pisgah United Methodist Church, Johns Creek Chamber of Commerce and Johns Creek Technology Park including all of its officials, officers, employees and agents, from any and all claims, costs, demands, rights, and causes of action of whatever kind or nature, whether known, unknown, present or future (hereinafter "Claims"), arising out of, or in connection with, my participation in the activity, including Claims arising out of the active or passive negligence of the City of Johns Creek or any other participants in the event. In consideration for being permitted to participate in this activity, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall hold harmless and indemnify the City of Johns Creek, Georgia, State Farm Insurance, Mount Pisgah United Methodist Church, Johns Creek Chamber of Commerce and Johns Creek Technology Park including all of its officials, officers, employees and agents, from and against any and all claims, costs, demands, causes of action or suits (including reasonable attorney's fees) arising out of or in connection with my participation in this activity. I HAVE CAREFULLY READ THIS RELEASE, IMDENIFICATION AND HOLD HARMLESS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT ON MY OWN FREE WILL.

Signature _____

Parent/Guardian _____

Date _____

(If participant is under 18 yrs. old)

Date _____